

CULTURE AND CONFLICT IN NEPAL

Syllabus and reading list

Week 1 Course introduction: civil war, earthquake, aftermath

Core introductory readings

Burghart, Richard 1984, 'The Formation of the Concept of Nation-State in Nepal', *Journal of Asian Studies* 44(1): 101-

25 https://www.jstor.org/stable/2056748?seq=1#page_scan_tab_contents

Onta, Pratyoush and Seira Tamang. 'Nepal'. In Arjun Guneratne and Anita M. Weiss (ed.) 2014. *Pathways to Power: The Domestic Politics of South Asia*.

Thapa, Deepak and Ramsbotham, Alexander (eds). *Two Steps Forward, One Step Back: the Nepal Peace Process*. Conciliation Resources/Accord. <http://www.c-r.org/accord/nepal>

Selected articles from *The Kathmandu Post* 'Silver Linings' 25th anniversary edition:

Adhikari, Aditya 2018. 'The legacies of the People's War' <https://kathmandupost.ekantipur.com/news/2018-02-19/the-legacies-of-the-peoples-war.html>

Ansari, Mohana 2018. 'An unequal constitution'. <https://kathmandupost.ekantipur.com/news/2018-02-19/an-unequal-constitution.html>

Dixit, Kanak Mani 2018. 'Truth to populist power'. <https://kathmandupost.ekantipur.com/news/2018-02-19/truth-to-populist-power.html>

Khanal, Ajaya Bhadra 2018. 'Democratic struggles have just begun.' <https://kathmandupost.ekantipur.com/news/2018-02-19/democratic-struggles-have-just-begun.html>

Thapa, Deepak 2018. 'Idea of inclusion' <https://kathmandupost.ekantipur.com/news/2018-02-19/idea-of-inclusion.html>

Thapa, Manjushree 2018. 'The democratization of the Nepali language' <https://kathmandupost.ekantipur.com/news/2018-02-19/the-democratization-of-the-nepali-language.html>

Bibliography/review article

Shneiderman, Wagner, Rinck, Johnson and Lord 2016. Nepal's Ongoing Political Transformation: A review of post-2006 literature on conflict, the state, identities, and environment *Modern Asian Studies* Vol 50 Issue 6 November 2016 pp 2041-2114. <https://www.cambridge.org/core/journals/modern-asian-studies/article/nepals->

Week 2 People: ethnicity, caste and language

Core readings: read one of

Whelpton, John 2008. 'Political identity in Nepal: state, nation and community' in Gellner et al (eds) *Nationalism and Ethnicity in Nepal*, pp. 39-78.

Pradhan, Rajendra. 'Ethnicity, caste and a pluralist society' in Dixit, Kanak Mani and Shastri Ramachandaran (eds) *State of Nepal*, pp. 1-21

Additional readings: read one of

Campbell, Ben 1997. 'The Heavy Loads of Tamang Identity', in David N. Gellner, Joanna Pfaff-Czarnecka and John Whelpton (eds.) *Nationalism and Ethnicity in a Himalayan Kingdom: The Politics of Culture in Contemporary Nepal*, pp. 205-35.

Gellner, David N. 2003 'From Cultural Hierarchies to a Hierarchy of Multiculturalism: The case of the Newars of the Kathmandu Valley Nepal'. In Marie Lecomte-Tilouine and Pascale Dollfus (ed.) *Ethnic Revival and Religious Turmoil: Identities and Representations in the Himalayas*, pp. 73- 136.

Week 3 The Rana period: structuring authority and dominance

Core readings

1. Liechty, M. 1997. 'Selective Exclusion: Foreigners, foreign goods and foreignness in modern Nepali history'. *Studies in Nepali History and Society*2, 5-68.

https://scholar.google.co.uk/scholar?q=Liechty,+M.+1997.+Selective+Exclusion&hl=en&as_sdt=0&as_vis=1&oi=scholart

2. Höfer, András 1979. *The Caste Hierarchy and the State in Nepal: A Study of the Muluki Ain of 1854*, at least pp. 1-16.

OR

Sharma, Prayag Raj 2004. 'Caste, Social Mobility and Sanskritisation: A Study of Nepal's Old Legal Code' in Prayag Raj Sharma, *The State and Society in Nepal*, pp. 127-50.

3. One of the following short stories:

Bhikshu, Bhavani 'Maujang Babusaheb's Coat' in Hutt 1991 *Himalayan Voices* pp. 214-23. [ebook

at <https://publishing.cdlib.org/ucpressebooks/view?docId=ft729007x1;query=;brand=ucpress>]

Koirala, B.P. 1997. 'The Faulty Glasses'. In *The Faulty Glasses and Other Stories*. Kathmandu: Book Faith India, pp. 1-7.

Rai, Indra Bahadur 'Jarr: a story that happened' in Prem Poddar and Anmole Prasad (eds) *Gorkhas Imagined: Indra Bahadur Rai in translation*. Kalimpong: Mukti Prakashan, n.d.: 41-72.

The Muluki Ain

Fezas, Jean 1993. 'Custom and written law in Nepal: the regulations concerning private revenge for adultery according to the code of 1853' in Toffin, Gerard (ed) *Nepal Past and Present*. Paris: CNRS, pp. 3-20.

Gellner, David 2001. 'From group rights to individual rights and back: Nepalese struggles over culture and equality' in *Culture and Rights* edited by J. Cowan. M. Dembar and R. Wilson. Cambridge University Press, 2001, pp. 177-200.

Michaels, Axel 1997. 'The king and the cow: on a crucial symbol of Hinduization in Nepal' in *Nationalism and Ethnicity in a Himalayan Kingdom* David Gellner et al. (eds.), pp. 79-99.

Regmi, Mahesh C. 1975. 'Preliminary Notes on the Nature of Rana Law and Government' *Contributions to Nepalese Studies* 2: 2, pp. 103-115.

http://himalaya.socanth.cam.ac.uk/collections/journals/contributions/pdf/CNAS_02_02_05.pdf

Week 4 The Panchayat period: constructing a Nepali-speaking Hindu kingdom

Core readings

1. At least one of:

Baral, L.S. 2012. *Autocratic Monarchy: politics in Panchayat Nepal*. Kathmandu: Martin Chautari. Ch. 3 'King Mahendra's coup of December 1960 and its implications for Nepal'. pp. 123-59.

Burghart, Richard 1993. 'The Political Culture of Panchayat Democracy', in *Nepal in the Nineties: Versions of the Past, Visions of the Future*, Michael Hutt (ed.), pp. 1-13.

Gaige, Frederick 1975. *Regionalism and National Unity in Nepal*, Ch. 8, 'Politics in the Nepalese Tradition', pp. 136-70.

Whelpton, John 2005. *A History of Nepal*. Cambridge: Cambridge University Press. [Chapter 4 – The monarchy in ascendance, pp. 86-121]

2. At least one of:

Burghart, Richard 1996. 'The Conditions of Listening' in *The Conditions of Listening*. New Delhi: OUP, pp. 300-18.

Onta, Pratyoush 1996. 'Ambivalence Denied: The Making of Rashtriya Itihas in Panchayat Era Textbooks.' *Contributions to Nepalese Studies* 23(1).

http://himalaya.socanth.cam.ac.uk/collections/journals/contributions/pdf/CNAS_23_01_13.pdf

Hutt, Michael (2014) 'The last Himalayan monarchies' In: Toffin, Gérard and Pfaff-Czarnecka, Joanna, (eds.), *Facing Globalization in the Himalayas: Belonging and the politics of the self*. New Delhi: Sage Publications, pp 419-443.

3. At least one of the following poems:

Bhupi Sherchan 'We' in Hutt, Michael 2010. *The Life of Bhupi Sherchan: poetry and politics in post-Rana Nepal*. New Delhi: OUP, pp. 102-6.

Bhupi Sherchan 'This is a Land of Hearsay and Rumour' in Hutt, Michael 2010. *The Life of Bhupi Sherchan: poetry and politics in post-Rana Nepal*. New Delhi: OUP, pp. 115-7

Bairagi Kainla, 'A Drunken Man's Speech to the Street After Midnight' in in Hutt, Michael 1991. *Himalayan Voices* Berkeley: California UP, pp. 103-6.

<https://publishing.cdlib.org/ucpressebooks/view?docId=ft729007x1&chunk.id=d0e6682&toc.depth=1&toc.id=d0e6445&brand=ucpress>

Week 5 Democracy, identity and rights

Read at least one of the following:

Fisher, William 2003. 'The politics of difference and the reach of modernity: reflections on the state and civil society in central Nepal' in Gellner, David N. (ed.) *Resistance and the State: Nepalese Experiences*, pp. 113-32.

Shneiderman, Sara Beth 2009. 'The formation of political consciousness in rural Nepal', *Dialectical Anthropology* 33: 287-308. <https://link.springer.com/article/10.1007/s10624-009-9129-2>

Stirr, Anna 2010. "May I Elope": Song Words, Social Status, and Honor among Female Nepali *Dohori* Singers. *Ethnomusicology* 54.2: 257-80. <https://www.jstor.org/stable/10.5406/ethnomusicology.54.2.0257>

Plus one of the following:

Janajatis

Fisher, William 1993. 'Nationalism and the janajati' *Himal* 6(2): 11-14. http://himalaya.socanth.cam.ac.uk/collections/journals/himal/pdf/Himal_6_2.pdf

Hangen, Susan 2005. 'Boycotting Dasain: history, memory and ethnic politics in Nepal' *Studies in Nepali History and Society* 10(1): 105-34

Middletown, Townsend and Sara Shneiderman 2008. 'Reservations, federalism and the politics of recognition in Nepal'. *Economic and Political Weekly*, 10 May: 39-45 https://www.jstor.org/stable/40277442?seq=1#metadata_info_tab_contents

Onta, Pratyoush 2006. 'The growth of the adivasi janajati movement in Nepal after 1990: the non-political institutional agents' *Studies in Nepali History and Society* 11(2): 303-54. http://www.martinchautari.org.np/files/SINHAS-Articles/SINHAS-Vol.11-No.2_Pratyoush-Onta.pdf

Muslims

Sharma, Sudhindra 1994. 'How the crescent fares in Nepal' <https://www.himalmag.com/how-the-crescent-fares-in-nepal/>

Lee, Seulki 2016. 'How to braid two cultures together' 2016 <http://nepalitimes.com/article/nation/assimilating-generations-of-Newari-muslims,2937>

Sijapati, Megan Adamson 2012 *Islamic Revival in Nepal: Religion and a new nation*. London: Routledge. (chapter 2 for an overview, chapter 5 and especially 6 for a contemporary perspective)

Sijapati, Megan Adamson (June 2012). 'Mawdudi's Islamic Revivalist Ideology and the Islami Sangh Nepal'. *Studies in Nepali History and Society*. 17 (No. 1): 41–61.

Dalits

Folmar, Steven 2013. 'Problems of identity for Hill Dalits and Nepal's nationalist project.' In Lawoti, Mahendra; Hangen, Susan, eds. *Nationalism and ethnic conflict in Nepal: identities and mobilization after 1990*. London: Routledge.

Guneratne, Arjun 2010. *Dalits of Nepal: towards dignity, citizenship and justice*. Kathmandu: Himal Books

Darnal, Subhas and Prawin Adhikari et al 2009. *A land of our own: conversations with Dalit members of constituent assembly*. Kathmandu: Samata Foundation.

Bownas, Richard A. 2015 'Dalits and Maoists in Nepal's civil war: between synergy and co-optation'. *Contemporary South Asia*. Dec 2015, Vol. 23 Issue 4, p409-425. <https://www.tandfonline.com/doi/abs/10.1080/09584935.2015.1090952>

Week 6 Migrants, 'Gurkhas' and diasporas

Key readings - at least two of:

Bruslé, Tristan 2010. 'Who's in a labour camp? A socio-economic analysis of Nepalese migrants in Qatar'. *European Bulletin of Himalayan Research* 35-36: 154-70. http://himalaya.socanth.cam.ac.uk/collections/journals/ebhr/pdf/EBHR_35&36_11.pdf

Caplan, Lionel 1991. 'Bravest of the brave: representations of 'the Gurkhas' in British military writings' in *Modern Asian Studies* 1991, 25: pp. 571-97. <https://www.jstor.org/stable/312617?seq=1>

Gellner, David 2017. 'From Kathmandu to Kent: Nepalis in the UK' *Himal South Asia* 21 April. <http://himalmag.com/from-kathmandu-to-kent-nepalis-in-the-uk/>

Hutt, Michael 1997. 'Being Nepali without Nepal'. in Gellner, D. Pfaff-Czarnecka, J and Whelpton, J, (eds.), *Nationalism and Ethnicity in a Hindu Kingdom. The Politics of Culture in Contemporary Nepal*. Harwood Academic Publishers (Amsterdam), pp 101-144.

Further readings on labour migration

Coburn, Noah 2016. *Labouring under fire: Nepali security contractors in Afghanistan*. Kathmandu: CESLAM. <https://www.ceslam.org/our-publications/labouring-under-fire>

Graner, Elvira and Ganesh Gurung. 2003. 'Arab ko lahure: Looking at Nepali Labour Migrants to Arabian countries'. *Contributions to Nepalese Studies* 30(2): 295-325. http://himalaya.socanth.cam.ac.uk/collections/journals/contributions/pdf/CNAS_30_02_04.pdf

Pfaff-Czarnecka, Joanna. 1995. Migration under Marginality Conditions: The Case of Bajhang. In *Rural-Urban Interlinkages: A Challenge for Swiss Development*. I.A. Ida, ed., pp. 97-108. Zurich/Kathmandu: INFRAS. [see pdf below]

Seddon, David (2002) 'Foreign labour migration and the remittance economy of Nepal', *Critical Asian Studies*, vol. 34, no.1, pp. 19-40. <https://core.ac.uk/download/pdf/46723045.pdf>

Sharma, Jeevan Raj 2008. 'Practices of Male Labor Migration from the Hills of Nepal to India in Development Discourses: Which Pathology?' *Gender, Technology and Development* 12(3): 303-23. <https://www.tandfonline.com/doi/abs/10.1177/097185240901200302>

Sharma, Jeevan Raj 2013. "Marginal but modern: young Nepali migrants in India. <http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.884.7164&rep=rep1&type=pdf>

Yamanaka, Keiko. 2000. 'Nepalese Labour Migration to Japan: From Global Warriors to Global Workers'. *Ethnic and Racial Studies* 23(1): 62-93. http://www.keikoyamanaka.info/assets/2_From_Global_Warriors_Ethnic&RacialStudies.pdf

[Qatar World Cup: the migrant workers forced to work for no pay | Guardian Investigations](https://www.youtube.com/watch?v=e5R9Ur44XV8) <https://www.youtube.com/watch?v=e5R9Ur44XV8>

Further readings on Gurkhas

Bishta, Min Bahadur, 'What's in the Bastard Hills?' <https://publishing.cdlib.org/ucpressebooks/view?docId=ft729007x1&chunk.id=d0e10705&toc.depth=1&toc.id=d0e9589&brand=ucpress>

Collett, Nigel 1994. 'The British Gurkha connection in the 1990s' in Hutt (ed.) *Nepal in the Nineties*, pp. 98-105.

Des Chene, Mary 1997. 'Loyalty versus equality' in *Himal South Asia* 10.4 (July/August 1997): 15-23. <https://www.himalmag.com/loyalty-versus-equality/>

Des Chene, Mary 1993. 'Soldiers, sovereignty and silences: Gorkhas as diplomatic currency.' *South Asia Bulletin* 13(1-2): 67-80. https://read.dukeupress.edu/cssaame/article-abstract/13/1_and_2/67/23/Soldiers-Sovereignty-and-Silences-Gorkhas-as?redirectedFrom=fulltext

House of Commons Home Affairs Committee 2008: 'The rights of Gurkhas to settle in the UK'. <https://publications.parliament.uk/pa/cm200809/cmselect/cmhaff/1140i/1140i.pdf>

Hutt, Michael 1989. 'A hero or a traitor? The Gurkha soldier in Nepali literature'. *South Asia Research* vol. 9 no. 1, May 1989, pp. 21-32.

Koirala, Bishweshwar Prasad 'The Soldier' in Hutt 1991 *Himalayan Voices* pp. 214-23. <https://publishing.cdlib.org/ucpressebooks/view?docId=ft729007x1&chunk.id=d0e12141&toc.depth=1&toc.id=d0e12141&brand=ucpress>

Onta, Pratyoush 1994. 'Dukha during the world wars' in *Himal South Asia*. <http://himalmag.com/dukha-during-the-world-war/>

Pahari, Anup, 'Ties That Bind' in *Himal* July-August 1991, pp. 6-12. <https://www.himalmag.com/ties-that-bind-gurkhas-in-history/>

Sagant, Philippe 1996. 'When the Gurkha comes marching home again' in *The Dozing Shaman*, pp. 278-312.

Thapa, Deepak: 'Mercenary Position' in *Himal South Asia* 10.4 (July/August 1997): 24-6. <https://www.himalmag.com/mercenary-position/>

Further readings on the Nepali diaspora in the UK

Brusle, Tristan 2012. 'Nepalese diasporic websites: Signs and conditions of a diaspora in the making'. *Social Science Information* 51 (4) 593-610. https://www.vjf.cnrs.fr/himalaya/pdf/Brusle_2012_Nepalese%20diasporic%20websites.pdf

Campbell, Ben 2014. 'Culture on Display: Metropolitan Multiculturalism and the Manchester Nepal Festival' In Gerard Toffin and Joanna Pfaff-Czarnecka (eds) *Facing Globalization in the Himalayas: Belonging and the Politics of the Self* SAGE India (chapter 9)

van Ommen, Premila. 'Himalayan melodies and heavy metal Rocking generations of the Nepali diaspora in Britain'. <http://himalmag.com/himalayan-melodies-heavy-metal/>

Further readings on the Indian Nepalis

Ganguly, Rajat 2005. 'Poverty, malgovernance and ethno-political mobilization: Gorkha nationalism and the Gorkhaland agitation in India' in *Nationalism and Ethnic Politics* 11(4): 467-502. <https://www.tandfonline.com/doi/abs/10.1080/13537110500379286>

Golay, B., 2006. 'Rethinking Gorkha Identity: Outside the Imperium of Discourse, Imperium and Hegemony'. *Peace and Democracy in South Asia*, 2(1 and 2), 23-49. http://himalaya.socanth.cam.ac.uk/collections/journals/pdsa/pdf/pdsa_02_01_02.pdf

Maharjan, Harsha Man 2017. 'Vote for Prashant Tamang: representations of an Indian Idol in the Nepali print media and the retreat of multiculturalism' in Hutt and Onta (eds) *Political Change and Public Culture in Post-1990 Nepal* New Delhi: CUP, pp. 124-44.

Middleton, Townsend 2011. 'Across the interface of state ethnography: Rethinking ethnography and its subjects in multi-cultural India'. *American Ethnology* 38.2.

Shneiderman, Sara and Mark Turin 2006. 'Seeking the tribe: ethno-politics in Sikkim and Darjeeling' *Himal South Asian* 19(2): 54-8. https://markturin.sites.olt.ubc.ca/files/2018/07/Seeking_Tribe.pdf

Subba, T.B. 'Nepal and the Indian Nepalis' in Dixit, Kanak Mani and Shastri Ramachandran (eds), *State of Nepal*, pp. 119-36.

Week 7 The Maoist 'People's War' and its aftermath

Film viewings

Mohan Mainali's 'The Living of Jogimara' <https://www.youtube.com/watch?v=tA34vvNRsSg>

Nepal: The Maoist Dream by Saif Khalid and Gyanu Adhikari. <https://interactive.aljazeera.com/aje/2016/nepal-maoist-dream/index.html>

Key readings

Fujikura, Tatsuro 2003. 'The role of collective imagination in the Maoist conflict in Nepal', *Himalaya* 23(1): 21-30. <https://digitalcommons.macalester.edu/cgi/viewcontent.cgi?referer=https://www.google.co.uk/&httpsredir=1&article=1355&context=himalaya>

Hutt, 'Reading Nepali Maoist Memoirs' *Studies in Nepali History and Society* 17/1: 107-42. <https://core.ac.uk/download/pdf/9550745.pdf>

Shneiderman, Sara and Mark Turin 2004. 'The path to Jan Sarkar in Dolakha district: towards an ethnography of the Maoist movement' in Hutt (ed) *Himalayan People's War*, pp. 79-111.

Zharkevich, Ina 2009. 'A new way of being young in Nepal: the idea of Maoist youth and dreams of a new man' *Studies in Nepali History and Society* 14(1): 67-106. https://www.academia.edu/3242219/A_New_Way_of_Being_Young_in_Nepal_the_Idea_of_Maoist_Youth_and_Birth_of_a_New_Man

Further readings

Adhikari, Aditya 2010. 'The ideological evolution of the Nepali Maoists' *Studies in Nepali History and Society* 15(2): 217-52. <https://www.scribd.com/document/119459966/The-Ideological-Evolution-of-the-Nepali-Maoists>

Adhikari, Aditya 2014. *The Bullet and the Ballot Box*. London: Verso.

de Sales, Anne, 'The Kham Magar country: between ethnic claims and Maoism' in Gellner (ed) *Resistance and the State*, pp. 326-58.

Gersony, Robert 2003. 'Sowing the Wind... History and dynamics of the Maoist revolt in Nepal's Rapti hills'. Mercy Corps International. http://pdf.usaid.gov/pdf_docs/PNACW353.pdf

International Crisis Group 2005. *Nepal's Maoists: Their Aims, Structure and Strategy*. Asia Report N°104, 27 Oct 2005. <https://www.crisisgroup.org/asia/south-asia/nepal/nepals-maoists-their-aims-structure-and-strategy>

Lawoti, Mahendra 2010. 'Evolution and growth of the Maoist movement in Nepal' in Lawoti and Pahari (eds) *The Maoist Insurgency in Nepal*, pp. 3-30.

Lecomte-Tilouine, Marie 'Ethnic demands within Maoism: questions of Magar territorial autonomy, nationality and class' in Hutt, (ed.) *Himalayan People's War*, pp. 112-35

Lecomte-Tilouine, Marie 2009. 'Kill one, he becomes one hundred': martyrdom as generative sacrifice in the Nepal People's War' in *Hindu Kingship, ethnic revival and Maoist rebellion in Nepal*, pp. 238-66.

Lecomte-Tilouine, Marie 2009. 'Terror in a Maoist model village, mid-western Nepal' *Dialectical Anthropology* 33(3/4): 383-401.

<https://link.springer.com/article/10.1007/s10624-009-9132-7>

Mishra, Chaitanya 2004. 'Locating the 'causes' of the Maoist struggle' *Studies in Nepali History and Society* 9(1): 3-56.

Mottin, Monica 2010. 'Clenched fists and catchy melodies: performance as politics in Maoist cultural programs' in Lawoti and Pahari (eds) *The Maoist Insurgency in Nepal*, pp. 52-72.

Ogura, Kiyoko 2004. 'Realities and images of Nepal's Maoists after the attack on Beni'. *European Bulletin of Himalayan Research* 27: 67-125.

http://himalaya.socanth.cam.ac.uk/collections/journals/ebhr/pdf/EBHR_27_04.pdf

Pettigrew, Judith 2002. 'Guns, kinship, and fear: Maoists among the Tamu-Mai (Gurung)' in Gellner, David N. (ed.) *Resistance and the State: Nepalese Experiences*, pp. 305-25.

Pettigrew, Judith 2009. 'Fear and everyday life in rural Nepal' *Dialectical Anthropology* 33(3/4): 403-

22. https://www.researchgate.net/publication/226544733_Fear_and_everyday_life_in_rural_Nepal

Tamang, Mukta S. 2006. 'Culture, Caste and Ethnicity in the Maoist Movement'. *Studies in Nepali History and Society* 11(2): 271-301.

Thapa, Deepak 2003 (ed) *Understanding the Maoist Movement of Nepal*. Kathmandu: Martin Chautari.

Gendered perspectives

Gautam, S., A. Banskota and R. Manchanda 2001. 'Where There Are No Men: Women in the Maoist Insurgency in Nepal'. In *Women, War and Peace in South Asia: Beyond Victimhood to Agency*. Rita Manchanda ed., pp. 214-251. New Delhi & London: Sage Publications.

Manchanda, Rita 2004. 'Maoist Insurgency in Nepal: Radicalizing Gendered Narratives'. In *Cultural Dynamics* 16 (2/3): 237-258.

<https://journals.sagepub.com/doi/10.1177/0921374004047750>

Sharma, Mandira and Dinesh Prasain, 'Gender dimensions of the people's war: some reflections on the experiences of rural women' in Hutt (ed.) *Himalayan People's War: Nepal's Maoist Rebellion*, pp. 152-65.

Shrestha-Schipper, Satya 2008-9. 'Women's participation in the People's War in Jumla' *European Bulletin of Himalayan Research* 33/4: 105-22.

http://himalaya.socanth.cam.ac.uk/collections/journals/ebhr/pdf/EBHR_33%2634_05.pdf

Thapa, Manjushree 2003. 'Girls in the War'. *Himal Magazine* 1 June.

<https://www.himalmag.com/girls-in-the-war/>

The political aftermath

Hachhethu, Krishna 2008. 'The Communist Party of Nepal (Maoist): transformation from an insurgency group to a competitive political party'. *European Bulletin of Himalayan Research* 33/4: 39-72.

http://himalaya.socanth.cam.ac.uk/collections/journals/ebhr/pdf/EBHR_33&34_03.pdf

Holmberg, David with Judith Pettigrew, Mukta S. Tamang and David N. Gellner 2009. *Views from the field: anthropological perspectives on the Constituent Assembly elections*. Kathmandu: Social Science Baha. <https://soscbaha.org/publication/views-from-the-field-anthropological-perspectives-on-the-constituent-assembly-elections>

Hutt, Michael 2012. 'Singing the New Nepal' *Nations and Nationalism* 18.2: 306-25. <https://onlinelibrary.wiley.com/doi/abs/10.1111/j.1469-8129.2011.00512.x>

International Crisis Group [Nepal: From Two Armies to One](#), Asia Report N°211, 18 Aug 2011. <https://www.crisisgroup.org/asia/south-asia/nepal/nepal-two-armies-one>

International Crisis Group [Nepal: Identity Politics and Federalism](#), Asia Report N°199, 13 Jan 2011. <https://www.crisisgroup.org/asia/south-asia/nepal/nepal-identity-politics-and-federalism>

International Crisis Group 2011. [Nepal's Political Rites of Passage](#), Asia Report N°194, 29. <https://www.crisisgroup.org/asia/south-asia/nepal/nepal-s-political-rites-passage>

Lawoti, M. 2005. *Towards a Democratic Nepal: Inclusive Political Institutions for a Multicultural Society*. Kathmandu: Mandala Book Point. Chap.8,9,10 pp. 229-300

Rimal, Gauri Nath 2007. *Interfused ethnicities: Nepal's interlaced and indivisible mosaic*. Kathmandu: Institute for Social and Economic Transition.

Tamang, Seira. 2011. 'Exclusionary Processes and Constitution Building in Nepal.' *International Journal on Minority and Group Rights* 18.3: 293-308.

<https://www.jstor.org/stable/i24675797>

Translated fiction from the aftermath

Anbika Giri 'Disappeared' and Mahesh Bikram Shah 'The Country Where Sons Sleep on their Fathers' Shoulders' from *La.Lit* Volume 8, May 2017.

Week 8 The 2015 earthquakes and their aftermath

Read one of the following

Oliver-Smith, Anthony and Susanna Hoffman 2001. 'Why anthropologists should study disasters' in Hoffman, Susanna M. and Anthony Oliver-Smith (eds) *Catastrophe and Culture: the Anthropology of Disaster*. Santa Fe: School of American Research Press and Oxford: James Currey. <http://faculty.washington.edu/stevehar/O-S&H.pdf>

Pelling, Mark and Kathleen Dill 2010. 'Disaster politics: tipping points for change in the adaptation of socio-political regimes' *Progress in Human Geography* 34(1): 21-37. https://www.researchgate.net/publication/249872541_Disaster_Politics_Tipping_Points_for_Change_in_the_Adaptation_of_Sociopolitical_Regimes

and all of the short essays by Supriya Manandhar, Kevin Bubriski, Sagar Chhetri, Govinda Adhikari, Dhiraj Sharma Neupane, Gyanu Adhikari, Amish Raj Mulmi, John Rhys Bevan at <http://www.recordnepal.com/topic/2015-earthquake/>

Further online article collections

Cultural Anthropology special issue on the 2015 Nepal earthquakes:

<https://culanth.org/fieldsights/741-aftershocked-reflections-on-the-2015-earthquakes-in-nepal>

Ghale, Shradha. 'The Heart of the Matter' (3 Parts). *Record Nepal*, 10, 23 & 29 September 2015. Available at

<https://www.recordnepal.com/perspective/the-heart-of-the-matter/>

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Week 9 The 2015 Constitution: Federalism, Madhesis and Gender

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Week 10 Nepal's internal conversation: media and literary practices

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